094454 /

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

WALD 08201

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |   |   |                                      |                                   |              |                  | SMALL ENTITY   |                        |      | OTHER THAN          |                        |  |
|--|---|---|--------------------------------------|-----------------------------------|--------------|------------------|----------------|------------------------|------|---------------------|------------------------|--|
| TOTAL CLAIMS   |   |   | ,                                    |                                   | (Column 2)   |                  |                | TYPE                   |      | OR SMALL ENTITY     |                        |  |
| FOD  |   |   | _13                                  |                                   |              | · · ·            | RATE           | FEE                    | 4    | RATE                | FEE                    |  |
| FOR  |   |   | NUMBER FILED                         |                                   | NUMBER EXTRA |                  | BASIC FE       | E 355.00               | OR   | BASIC FEE           | 710.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |   |   | /3 minus 20= *                       |                                   | <i>T</i>     |                  | X\$ 9=         |                        | OR   | X\$18=              |                        |  |
| INDEPENDENT CLAIMS   |   |   | / minus $3 = \chi$                   |                                   | · 4          |                  | X40=           |                        | OR   | X80=                |                        |  |
| M  | JUIPLE DEPER  | NDENT CLAIM P                             | RESENT                               |                                   |              |                  | +135=          |                        | OR   | +270=               |                        |  |
| *  | the difference  | e in column 1 is                          | ess than zero, enter "0" in column 2 |                                   |              | olumn 2          | TOTAL          | 350                    | OR   | TOTAL               |                        |  |
| CLAIMS AS AMENDED - PART II  |   |   |                                      |                                   |              |                  |                |                        | _    | OTHER               | THAN                   |  |
| _  | (Column 1) (Column 2) (Column 3   |   |                                      |                                   |              |                  |                | ENTITY                 | OR   | SMALL               |                        |  |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | 5                                    | HIGH<br>NUME<br>PREVIC<br>PAID    | BER<br>DUSLY | PRESENT<br>EXTRA | RATE           | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total   | *   | Minus                                | **                                |              | =                | X\$ 9=         |                        | OR   | X\$18=              |                        |  |
|  | Independent   | *<br>ENTATION OF MI                       | Minus                                | ***                               | 01.411.4     | =                | X40=           |                        | OR   | X80=                |                        |  |
| L  | FINST PRESE   | INTATION OF MI                            | ULTIPLE DE                           | PENDENT                           | CLAIM        |                  | +135=          |                        | OR   | +270=               |                        |  |
|  |   |   |                                      |                                   |              |                  |                | _                      |      | TOTAL               |                        |  |
| (Column 1) (Column 2) (Column 3)   |   |   |                                      |                                   |              |                  |                | : L                    | 1011 | ADDIT. FEE          |                        |  |
| m  |   | CLAIMS<br>REMAINING                       |                                      | HIGH                              | EST          |                  |                | ADDI-                  | 1 1  |                     | ADDI-                  |  |
| AMENDMENT B  |   | AFTER<br>AMENDMENT                        |                                      | NUME<br>PREVIC<br>PAID F          | USLY         | PRESENT<br>EXTRA | RATE           | TIONAL<br>FEE          |      | RATE                | TIONAL<br>FEE          |  |
|  | Total   | *   | Minus                                | **                                |              | =                | X\$ 9=         |                        | OR   | X\$18=              |                        |  |
| ME   | Independent   | *   | Minus                                | ***                               |              | =                | X40=           | <u> </u>               |      | X80=                |                        |  |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                      |                                   |              |                  |                | ļ                      | OR   | 700=                |                        |  |
|  |   |   |                                      |                                   |              |                  | +135=<br>TOTAL |                        | OR   | +270=               |                        |  |
|  |   |   |                                      |                                   |              |                  |                |                        | OR   | TOTAL<br>ADDIT. FEE |                        |  |
|  |   | (Column 1)                                |                                      | (Colum                            |              | (Column 3)       |                |                        |      |                     |                        |  |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                      | HIGHE<br>NUMB<br>PREVIO<br>PAID F | ER<br>USLY   | PRESENT<br>EXTRA | RATE           | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total   | *   | Minus                                | **                                |              | =                | X\$ 9=         |                        | OR   | X\$18=              | , , ,,,                |  |
|  | Independent   | *   | Minus                                | ***                               |              | =                | X40=           |                        | ŀ    | X80=                |                        |  |
| Ĺ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                      |                                   |              |                  |                | -                      | OR   | \documents          |                        |  |
| * 1  | * if the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |                                      |                                   |              |                  |                |                        | OR   | +270=               |                        |  |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ** TOTAL ADDIT. FEE  ** Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |                                      |                                   |              |                  |                |                        |      |                     |                        |  |